



MARK PESTRELLA, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **BRC-2**

April 23, 2018

Mr. Bernie McInally  
Towill, inc.  
10390 Commerce, Suite C-190  
Rancho Cucamonga, CA 91730

Dear Mr. McInally:

### **AS-NEEDED MAPPING AND SURVEY SERVICES PW13965 – CONTRACT EXTENSION**

This letter is to inform you that we are extending your Contract P13965 for the first option year as provided by the agreement. The term of the contract is extended from May 18, 2018, to May 17, 2019, and the provisions of the original contract shall remain in full force and effect.

Updated insurance certificates must be submitted prior to expiration of any required coverage.

All correspondences regarding the subject matter must be addressed to Mr. Jose Quevedo, Assistant Deputy Director. If you have any questions regarding this matter, please contact Mr. Joseph Chang at (626) 300-2346.

Very truly yours,

MARK PESTRELLA  
Director of Public Works

*for* 

JOSE QUEVEDO  
Assistant Deputy Director  
Business Relations and Contracts Division

JQ:jc

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